# New Era Public School

(A Selective Independent Co-Educational English Medium School)

7th

## Books List For the Year - 2026-27

| NO. | SUBJECT | NAME OF BOOK | AUTHOR | PUBLICATION |
|---|---|---|---|---|
| 1 | ENGLISH | RAINDROPS | VINITA KHANNA | RATNA SAGAR |
| 2 | ENGLISH GRAMMAR | | | MACMILLAN EDUCATION |
| 3 | HINDI | BANSURI | | LANGUAGE HOUSE |
| 4 | HINDI GRAMMAR | VYAKRAN VATIKA | | MADHUBAN |
| 5 | HINDI | BAL RAM KATHA | | NCERT |
| 6 | MATHS | FUTURE | | F.K. PUBLICATION |
| 7 | SCIENCE | SCIENCE SUCCESS | | GOYAL BROTHER PRAKASHAN |
| 8 | SOCIAL STUDIES | ILLUSTRATIVE | | GOYAL BROTHER PRAKASHAN |
| 9 | GUJARATI | GRAFFALCO GUJARTI | | GRAFFALCO |
| 10 | APTITUDE | | | BLUE PRINT EDUCATION |
| 11 | COMPUTER | TOUCHPAD +2.2 | | ORANGE |
| 12 | DRAWING | PERSPECTIVE | | BLUE PRINT EDUCATION |
| 13 | WORKSHEET | | | |

## NOTE BOOKS FOR 7th

| NO | SUBJECT | BOOK | PAGES | QUANTITY |
|---|---|---|---|---|
| 1 | ENGLISH | Single Line Fullscape | 140 | 19 |
| 2 | Glue Stick | | | 2 |
| 3 | O.H.P Marker | | | 1 |
| 4 | Cover Roll | | | 1 |

**Note :- If you select Drawing & Craft Activity then purchase following materials :**

| | | | |
|---|---|---|---|
| 1 | 2B, 4B, 6B pencil for pencil shading | 1 Box | |
| 2 | Water colours / Poster colours | 1 Box | |
| 3 | Paint brushes<br>(2 point, 4 point & 1 flat brush) | 1 | |

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